

Three Months' Great Campaign Now On!

THE

Victory all along
the Line For God and the Army!

FAREWELL ANNOUNCEMENT

My dear comrades—
It is now my pleasure to announce
to you may say good-bye to the
old stand-by points of last year and
take one of the
BRAND NEW STOCKS JUST IN.
POPPED.

60 cents, \$1.00 and \$1.50,
Yours faithfully,
TRADE SECRETARY.

WELL, YES!

We rather like to insert such a
one—

Tisbury West.

aff-Capt. Horn.
My tuning to hand. It fits like a
glove. I am very well pleased with
it. First from Headquarters. Many
thanks for your promptness in sending
the same. Yours and His,

CRANKY.

—:-

Dresden Jan. 2nd, '96.

dear Staff-Capt.
Ivercort arrived all O. K., the other
day. Fits beautifully. Am thoroughly
satisfied with it.

J. BARR, Captain.

HEY, LONDON!

Please take notice, that Bro. David
Barr of your city has been appointed
our Tea Agent, and would like to
have your order. Are you good for it?

LATEST SENSATION.

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First edition of Brother Francis ar-
rived several days before date of issue
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of the glorious work of salvation among the
children, Newfoundland, and North-West America.

THE WAR CRY CONTAINS ALL THE LATEST
news of the war, with original
articles by the best writers, and
illustrated by the best artists.
There is no more effective way to
keep the salvation army in touch with
the salvation army than by increasing the circulation
of the war cry. It is the best way to
keep the salvation army in touch with
the salvation army.

The war cry is the most effective way to
keep the salvation army in touch with
the salvation army.

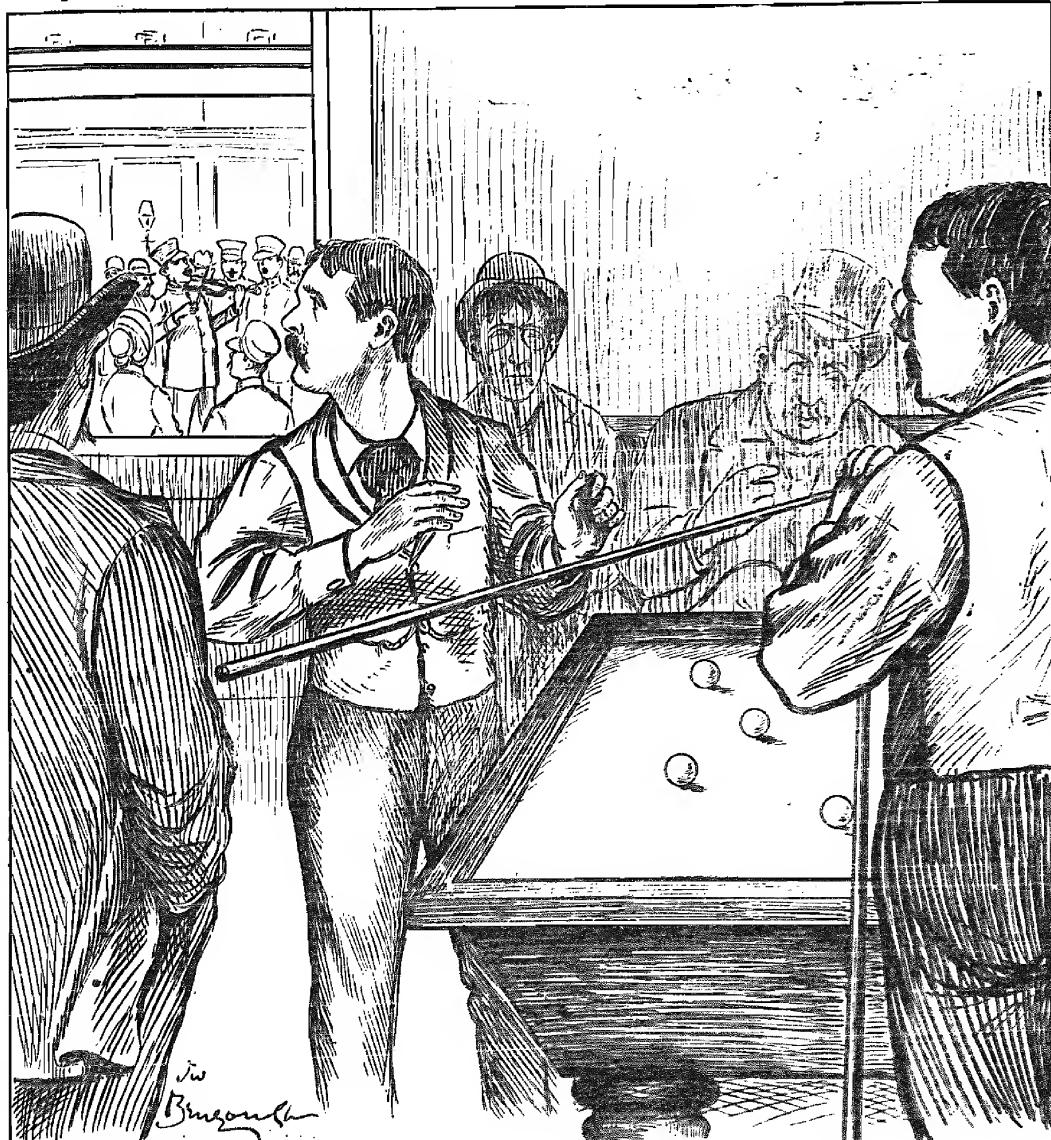
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WAR CRY

AN OFFICIAL GAZETTE OF THE SALVATION ARMY
ARMY IN NORTH WESTERN AMERICA

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HIS LAST GAME AT BILLIARDS.



A TRAGIC STORY. (See Page 2.)

THE WAR CRY.

A CLEAR HEART CATECHISM.

Sanctification — Can it be Attained?

BY THE GENERAL.

1. WHAT IS IT THAT IS DENIED ABOUT THIS EXPERIENCE BY THOSE CHRISTIANS WHO DIFFER WITH US ON THIS SUBJECT?

It is positively said that we cannot be made holy in this life, but must go on sinning and *repeating* until death, all admitting that we must be made holy before we can enter heaven.

2. HOW CAN YOU PROVE THAT HOLINESS MAY BE ENJOYED IN THIS LIFE?

My first argument is from PROBABILITY. It seems most likely that God should make provision for the immediate and entire deliverance of men from sin. All that I have got some points of body, are all sure that the father of that child would use every means, as soon as possible, not only to get a portion, but the whole of the poison drawn out. Just so, we think it most likely that God would use all possible means to get the whole of the deadly poison of sin out of the soul of man.

3. BUT MIGHT IT NOT BE ASKED, IN REPLY TO THIS, WHY, THEN, DOES NOT GOD HAVE HIS PEOPLE FROM ALL THEIR TROBLES?

Yes, but that is altogether a different thing, because trouble is not always injurious to man; on the contrary, it is often, if not always, a great blessing to those who love God. Because, sin is evil, and always evil, hateful to God, and a curse to those who harbor it.

4. HOW ELSE WOULD YOU PROVE THAT GOD WANTS TO SAVE MEN FROM ALL SIN IN THIS LIFE?

From the following plain teachings of the Bible, which describe this stage under different figures, and in different ways, as the possible experience of the saints: —

I. As a clean heart—that is, a heart washed from all sin.

"Create in me a clean heart, O God; and renew a right spirit within me." —*Psa. 51:10*.

"Blessed are the pure in heart: for they shall see God." —*Matthew v. 8*.

"I will give you a clean water upon you, and you shall be circumscribed." —*Revelation xxvi. 10*.

"Now the end of the commandment is charity of a pure heart, and a good conscience, and of quiet unfeigned." —*T. Paulini. 6*.

II. A heart delivered from all idolatry.

"From all your filthiness, and from all your idols, will I cleanse you." —*Revelation xxvi. 15*.

III. As being altogether separated from evil, and devoted to God.

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." —*1 Thessalonians v. 22*.

IV. As living such a blameless life that God Himself shall not see anything to condemn.

"That ye may be blameless and harmless, the sons of God without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." —*Philippians ii. 15*.

"Who shall also confirm you unto his end that ye may be blameless at the day of our Lord Jesus Christ." —*1 Corinthians i. 8*.

V. As being wholly given up to God to be possessed and used by Him.

"I beseech you, therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, that which is your reasonable service." —*Romans xii. 1*.

VI. As fulfilling the law.

"Love works no ill to his neighbor: therefore love in the fulfilling of the law." —*Romans xii. 10*.

VII. It is described as *perfection* (that is, perfection in love).

"Be ye therefore perfect, even as your Father which is in heaven is perfect." —*Matthew v. 48*.

That is, if we are fully given up to lives of love and goodness in our sphere, and according to our ability, as our heavenly Father is in His sphere, we shall be perfect before Him.

"That the man of God may be perfect, thoroughly furnished unto all good works." —*2 Timothy iii. 17*.

"Ye are witnesses, and God also, how holly and justly and unblemished we have deserved among you that believe." —*1 Thessalonians iii. 13*.

"Always laboring fervently for you in prayers that you may stand perfect and complete in all the will of God." —*Colossians iv. 12*.

VIII. As following the Lord *fully*. Joshua and Caleb did this, and went into Canaan.

"But my servant Caleb, because he had another spirit with him, and had followed Me with a perfect heart, and did not lay any curse upon me, I have set him over the land which I will give to him and his seed for ever." —*Numbers xiv. 24*.

(To be continued.)

HIS LAST GAME AT BILLIARDS.

A True but Tragic Story of an Army Open-Air Meeting.

In a prosperous little town away down East one lovely evening last summer the Army marched out for their usual open-air meeting, about twenty in number.

Many of them work in the cotton mill, amidst the distracting din of machinery from six o'clock in the morning till six in the evening, leaving just time to hurry home for supper, wash, put on their uniform, and off to the march; others work in the foundry, while a few wives and mothers leave the cares and worries of home for the usual meeting—a happy, earnest crowd of humble Christians, whose recreation is found in striving to win others to the Christ who has won them.

The Open-Air Meeting.



The officers in charge sing

"THE HANDWRITING ON THE WALL"
So our deeds are recorded, there's a hand
tha's writing now,
Sinner, give your heart to Jesus, to His royal mandate now:
For the day is approaching, it will come to
one and all,
When the sinner's condemnation will be written on the wall.

The soldiers all chimed in with the chorus:

SHALL THE RECORD BE FOUND WANTING, OR SHALL IT BE FOUND TRUSTING,
WHILE THAT HAND IS WRITING ON THE WALL?

The meeting concluded with an urgent, simple, straight appeal to the masses to forsake sin and seek God before it be too late, and then the Army folk marched off to the barracks.

The Billiard Table.

IN THE BILLIARD ROOM OF A LARGE HOTEL A FEW HUNDRED FEET AWAY A PARTY OF MEN WERE DRINKING AND PLAYING BILLIARDS. THROUGH THE OPEN WINDOWS THEY HEARD THE SONG:

At the feast of Billiards, and a thousand of his kind,
While they drank from golden vessels, at the foot of truth records,
In the night as they revelled in that royal palace hall,
They were railed with contention—till the hand upon the wall.

And again the chorus clearly rang out in the summer evening.

A strange sensation seized them. The Spirit of God evidently had carried the truth home. Cases were laid aside, the game broken off, at the party dispersed, one as he says, to drink and play no more, and up to the present he has kept his word. One remained too drunk to leave, and of course it would do no good for the hostkeeper to allow him to go out in this Scott Act town drunk, so he remained until 12:30, when a carriage conveyed him home.

A Tragic End.

HE WAS NOT A POOR MAN; OH, NO! ONE OF THE WEALTHIEST IN THE TOWN, HIS HOME ONE OF THE NEAT AND MOST BEAUTIFUL.

THE WHOLE TOWN KNEW HE WAS HOME; HIS BEAUTIFUL WIFE ANXIOUSLY AWAITED HIS RETURN. THE CARriage DROVE UP TO THE DOOR. HE WAS ANASHED INTO THE HOUSE. THE DOOR CLOSED. A FEW WORDS WERE SPOKEN. HE MAKES AN ATTEMPT TO WALK UP STAIRS, BUT FALLS BACK DEAD AT THE FOOT OF THE STAIRS, ANOTHER MURDERED MAN, THE VICTIM OF DRINK.

OH, LIQUOR, THOU SLAYER OF THOUSANDS, THOU INNOCENTS AGAINST, THOU RAINER OF HELL, THOU BREAKER OF HEARTS AND DAMNER OF SOULS! HOW LONG, OH LORD, HOW LONG SHALL THE DRINK-DEMON TRIUMPH, AND DO SO IN OPEN DEFiance OF LAW?

AN ELEGANT FUNERAL, A NEWSPAPER REPORT OF THE SADDEST DEATH OF MR. [REDACTED], A PLEASING COMPANION, A DAY OR TWO AND ALL IS OVER AND FORGOTTEN; THE GAMBLING GOES ON, THE GAMBLING GOES ON, BUT, SISTER, BE SURE YOUR DEADS ARE RECORDED, THERE'S A HAND THAT'S WRITING NOW.

IT WAS HIS LAST CALL. GOD ENTERED THAT BILLIARD HALL AND BROKE UP THAT GAME TO GIVE THEM ALL A CHANCE, AND IT WAS UNHEeded BY ONE.

BROTHERS, PREPARE TO MEET THY GOD!

THE HARGRAVES.

Who They Are and From Whence They Came.

WHERE TWELVE MONTHS OF HARD WORK WITH BLOODED HANDS WERE PUT IN, THEN WAS TRANSFERRED TO THE CANADIAN FIELD ONCE TO THE DEATH OF HIS FATHER, WHO HAD BEEN IN CANADA NEARLY 12 YEARS, AND HOME CIRCUMSTANCES

MASS STAFF CAPT. HARGRAVE IS ONE OF THE OLDEST HARGRAVE'S FROM A LENGTH OF SERVICE 25 YEARS. HE WAS SAVED WHEN ONLY 8 YEARS AGO IN THE CHRISTIAN MISSION. HE HAS BEEN GRACIOUSLY WITH THE ARMY, AND IT IS TODAY MORE A PLEASURE TO ME THAN EVER. HIS CAREER IN THE FIELD HAS BEEN NOT ONLY A LONG ONE, BUT VERY INTERESTING AND USEFUL. HE HAD BEEN 24 IN 25 STATIONS AS LEST, AND COULD GET NO POSITION IN HIS REGIMENT, AND IN JULY NEXT WILL HAVE

COMPLETED 17 YEARS SERVICE.

HER HEALTH WILL NOT PERMIT OF HER DOING SO MUCH PUBLIC WORK AS FORMERLY, BUT AS FAR AS SHE IS ABLE, HER STRENGTH AND TIME ARE DO-

VOTED TO THE INTERESTS OF THE WAR. JUST OVER TWO YEARS AGO SHE WENT DOWN A SEVERE SPILLER, FROM THE EFFECTS OF WHICH SHE HAS NOT FULLY RECOVERED YET. IT IS HOPEFUL THAT THE CHANGE OF CLIMATE WILL PROVE BENEFICIAL.

STAFF CAPTAIN AND MRS. HARGRAVE HAVE BEEN LITTLE GIRLS, WHO ARE FIRM BELIEVERS IN THE SALVATION ARMY. THE ELDER WAS NAMED TO GO TO KNESS DRILL THE OTHER SUNDAY MORNING, BUT HAPPENING TO OVERSTAY HERSELF WAS SO LATE, AND HAD A GOOD CRY BEFORE THE MEETING COULD BE PUT RIGHT.

HAMILTON HAPPENINGS.

A "High and Dry Anglican."

MAJOR TUCKETT DONATES \$100.

 THE CORNER STONE OF OUR NEW "CASTAL" (OUR WORTHY CHIEF SECRETARY'S) IT AND SHELTER IS TO BE LAID MONDAY, FEBRUARY 26, BY MAJOR TUCKETT. A NUMBER OF PROMINENT MEN ARE EXPECTED TO HY OTHER STONES IN CONNECTION WITH THIS EVENT.

THE OTHER DAY, WHILE THINKING OVER DAYS OF YESTERDAY, I WONDERED WHAT HAD EVERCOME OF CAPT. [REDACTED] WHO WAS STATIONED FOUR MILES ABOVE ME OVER FOUR YEARS AGO, AND WHEN I KNEW HAD LEFT THE FIELD. A DAY OR TWO AFTER I PICKED UP A WAR CLOUD, AND TO A FRIENDLY FRIEND, WHO SHOULD I BEHOLD? WHY, NONE OTHER THAN MY FRIEND CAPT. JOHNSON, AMONG THE LEGION CORPS BANDMEN. WHY, MR. EDEN, THERE ARE MANY, YES, VERY MANY EX-SOLDIERS WHO ARE FIGHTING AWAY AS SOLDIERS, WHEN MANY OF THEM OLD COMRADES ARE THROWN OUT OF THE SALVATION ARMY, TO WHOM I WOULD SUGGEST TO SEND A SECRET LETTER OR A FEW NOTES TO THE CAPT., AND LET THE SALVATION ARMY SEE AND KNOW THAT YOU ARE STILL AMONG THE FAITHFUL.

OUR OLD EX-BANDMASTER, JACK MILLER, WAS LATELY APPOINTED ON THE POLICE FORCE HERE. JACK TOLD ME TO THE OTHER DAY, "I KNOW IF I WANTED TO BE A CHRISTIAN AND HAVE AN INFLUENCE WITH THE MEN, I MUST TAKE MY STAND IMMEDIATELY, WHICH I DID." JACK IS AN ARDENT WORKER AND ATTENDANT OF THE POLICE CHRISTIAN ASSOCIATION, AMONG WHOM THE ARMY HAS MANY FRIENDS. THEIR MEETINGS ARE CONDUCTED BY OUR OLD WAR CLOUD CONTRIBUTOR, M. S. N. EX-ENLISTED NEAL.

"I WAS A STUPID HIGH AND DRY ANGLICAN MINISTER," SAID THE SPEAKER, "FOR 17 YEARS, UNTIL ONE NIGHT I KNEW IN THAT SALVATION ARMY HALL IN KINGSTON AND SAW FOR THE FIRST TIME IN 17 YEARS THAT MY SINS WERE FORGIVEN. CHRIST HAD BEEN MY BEING EVER SINCE." —AN EXTRACT OF DR. HENRY WILSON'S LECTURE IN THE Y.M.C.A., PUBLISHED IN THE HAMILTON SPECTATOR. AMONG THE MANY WHO AROSE TO THEIR FEET AT THE CHRISTIAN ALLIANCE CONVENTION AT THE Y. M. C. A., IN RESPONSE TO DR. WILSON'S REQUEST TO ALL WHO WOULD BE WILLING TO GO AS MISSIONARIES TO FOREIGN SERVICES DID GOD WANT THEM, WERE AN ARMY CAPTAIN, AN EX-CAPTAIN, POLICE SERGEANT FUNCH, AND SECRETARY AND MRS. LINDEN FUNCH.

OUR INDOOR MEETING ON SUNDAY A.M. AT THE CENTRAL FIRE STATION WAS ABRUPTLY TERMINATED BY AN ALARM OF FIRE, WHICH IS ABOUT TEN OR FIFTEEN SECONDS THE HOUSE WAS EMPTY, SO WE KNELT DOWN AND PRAYED FOR GOD TO BLESS THEM IN THE DISCHARGE OF THEIR DUTIES.

AS A RESULT OF A NUMBER OF TRANSFERS IN THE FIRE DEPARTMENT FROM ONE STATION TO ANOTHER, TWO MEN, ERICK BURRMAN AND NEIL CASE, WERE SENT TO THE KING WILLIAM STREET STATION, AND IMMEDIATELY MADE THE FOREMAN IF HE HAD ANY OBJECTIONS TO THEM HAVING A PRAYER MEETING IN THE STATION OVER A WEEK; THE FOREMAN IMMEDIATELY SAID, "WHY, NO, NOT AT ALL, GO AHEAD, SO THE MEETINGS ARE HELD REGULARLY.

MR. EDITOR, WOULD YOU BELIEVE IT, A COMPANY OF OUR CORPS WENT TO ANOTHER TOWN TO VISIT FRIENDS, AND WHILE THERE WORE HIS BADGE IN HIS POCKET?

MAJOR TUCKETT HAS GIVEN US A PERSONAL DONATION OF ONE HUNDRED DOLLARS TOWARD OUR NEW SHELTER, AND EX-ALDERMAN FRED. W. WATKINS DITTO.

PIPER.

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voted to the interests of the war. Just over two years ago she went under a severe operation, from the effects of which she has not fully recovered yet. It is hoped that the change of climate will prove beneficial.

Staff Captain and Mrs. Hargrave have two little girls, who are firm believers in the Salvation Army. The elder one wanted to go to knee drill the other Sunday morning, but having nothing to oversleep herself was disappointed when she awoke to find it was late, and had a good cry before the master could be put right.

HAMILTON HAPPENINGS.

A "High and Dry Anglican."

MAYOR TUCKETT DONATES \$100.

THE CORNER STONE of our new "Citadel" (as our worthy Chief Secretary calls it) and Shaftesbury is to be laid Monday, February 3rd, by Mayor Tuckett. A number of prominent men are expected to lay other stones in connection with this event.

THE OTHER DAY, while thinking over days of yore, I wondered what had become of Capt. —, who was stationed four miles above me some four years ago, and whom I knew had left the field. A day or two after I plucked up a War Cry, and lo! whose familiar visage should I behold? Why, none other than my old friend Capt. Johnson, among the League corps bandmen. Why, Mr. Editor, there are many, yes, very many ex-officers who are fighting as well as soldiers, whom many of their old comrades think are out of the Salvation Army, to whom I would suggest to send a short letter or a few notes to the G.A., and let the Salvation Army world see, and know that you are still among the faithful.

OUR OLD EX-BANDMASTER, Jack Miller, was lately appointed on the police force here. Jack said to me the other day, "I know if I wanted to be a Christian and have an influence with the men, I must take my stand immediately, which I did." Jack is an ardent worker and attendant of the Police Christian Association, among whom the Army has many friends. Their meetings are conducted by our old W.M.C. contributor, M.S. N. ex-Ensign Neal.

"I WAS A STIFF High and dry Anglican minister," said the speaker, "for 17 years, until one night I knew that day Salvation Army hall in Kingston was to be given for the first time in 17 years that my sins were forgiven. Christ has met my burden ever since." —An extract of Dr. Henry Wilson's lecture in the Y.M.C.A., published in the Hamilton Spectator.

Among the many who arose to their feet at the Christian Alliance Convention at the Y.M.C.A., in response to Dr. Wilson's request to all who would be willing to go an mile farther to foreign service did God want them, were an Army Captain, an ex-Captain, Police Sergeant Finch, and ex-Captain and Mrs. Linden.

OUR INDOOR meeting on Sunday a.m. at the Central Fire Station was abruptly terminated by an alarm of fire, when in about ten or fifteen seconds the house was empty, so we knelt down and prayed for God to bless them in the discharge of their duties.

As a result of a number of transfers in the fire department from one station to another, two men, Dick Barryman and Ned Cass, were sent to the King William street house, and immediately asked the foreman if he had any objections to their having a prayer meeting in the station once a week; the foreman immediately said, "Why, no, not at all, go ahead," so the meetings are held regularly.

WHY Mr. Editor, would you believe it, a comrade of our corps went to another town to visit friends, and while there wore his badge (in his pocket).

MAYOR TUCKETT has given us a personal donation of one hundred dollars toward our new shelter, and ex-Alderman Fred. W. Watkins ditto.

PICKER.

THE WAR CRY.

NEW GLASGOW CORPS BAND.



Bro. Aloock (bandmaster), Bro. Russell, Bro. Carnew, Bro. Prevo, Bro. Desbray, Bro. Cross, Bro. Davis, Lieut. Whittier, Bro. Sparks, Bro. Urquhart.

Press Clippings

REV. DR. WILSON

— OF THE —
Christian Alliance at Kingston Comes
Out Strong for the Army.

MANDAN, N.D., INVADED

The "Times" Favors the Army.

MANDAN PEOPLE WILL WISH THE ARMY SUCCESS.

REV. DR. WILSON, of New York, addressed an immense concourse of people in the Army Temple at Klagetown, January 25th. He commanded the Army for the great and grand work it has done and is still doing, and stated that the Salvation Army and the Christian Alliance are parallel forces working for the salvation of the world. Said the Doctor:

"I want to testify that the salvation that I found thirteen years ago in the Army barracks in Kingston, has kept that I, thank God, have remained true ever since. That night in November, 1883, was the

GRANDEUR AND GREATNESS IN MY LIFE; that night when I lay on my face by the penitent form here, and the story went abroad that 'Dr. Wilson had gone crazy.'

I AM, TO-DAY, A SALVATIONIST, a member of the Army, though I don't wear the uniform. It is in my blood, and I advise officers and men of the Army to stand true to the cause, for I have seen that those who have gone out of the Army have not advanced in grace and usefulness, as have those who have stood by the grand old ship."

The Salvation Army has invaded Mandan. The work here for the present will be in charge of Adjutant Ayre and wife.

Him just the same. We may change, but Jesus never. Glory to His name.—G. CUNNINGHAM.

"I am glad I am saved to-day, and love Jesus, finding in Him all my need. Eleven years since I gave my heart to God. He has kept me ever since." —S. CRANE.

"I am happy because I'm converted. Jesus lives in my heart, and I'm blowing a piece of brass for Him." —T. URQUHART.

"I'm glad for the keeping power of God toward me. I'm living to see others brought to the Light. Hallelujah." —RUTZEL.

"Thank God, Jesus saved me from a life of sin, and for ten years I've been proving God's power to keep." —S. PASTORE (Uncle Sam.)

"I am glad I came to the Lord and sought salvation. By the help of God I mean to go on and lick the devil every time." —J. DAVIES.

"I lie beneath the smile of God. I mean by His grace to be true to God and the Army till I die." —B. SPARKS.

The amount collected by these comrades for Self-Denial was \$30.00. —M. W.

THE NEW GLASGOW N. S. BAND.

And What They Have to Say.

"After six years experience blowing brass instruments for Jesus I feel foolish on the Rock. Have learned that the devil does not like to hear us play our cornet or drum, but go on bandstand! Hit the devil every time!" —A. SLOCUM, Bandmaster.

"After eleven years experience I find

BRICKS, MORTAR, AND SALVATION.

THE PORTAGE LA PRAIRIE Saturday Night Review gave a capital report of the opening of the new barracks there. According to our contemporary the new barracks is a substantial building, solid brick on stone foundation, two stories in height, the ground floor being divided into quarters for the officers and small meetings, while the upper flat is a large auditorium for the services of the Army.

The following letter deserves insertion for the kindly spirit it displays:

Grand Associates Patrons of Industry of Majolica and M. T. Office of the Grand Secretary.

PORTAGE LA PRAIRIE, Man., 8/1/96.

Captain Green, Salvation Army, Portage La Prairie, Man.

Dear Captain Green, — I received your kind invitation to be present at the opening of the barracks on the 10th. I regret very much my inability to accept and give myself the pleasure. However, allow me to congratulate yourself and your noble little band of co-workers, on the splendid results of your efforts, as seen in the substantial building that you have erected; it is a credit to the province, and may in the future, I trust, be the home of many earnest working Christians, and also the birthplace of many souls.

I enclose you five dollars. I would gladly make it ten times that amount if I could afford.

May success attend your efforts, and may God bless, keep, and guide you.

I am, yours in the faith,

CHARLES BRAITHWAITE.

THE GENERAL IN MELBOURNE.

A Cyclone of Salvation Sweeps
650
Souls into the Fountain.

LORD BRASSEY,
The Governor of Victoria,
Shows His Sympathy.

The hundreds of soldiers drawn up in Spring Street on that Friday night, in two long lines, which stretched from the Model School to the Parliament house steps, were poised to explosive point, and it needed only the sight of The General's carriage drawn slowly up the bonneted and guineyed avenue, to set going the young artillery of throat and lung.

Then followed the inevitable pause—a repetition of the scenes already witnessed in every place yet visited by The General.

A CITY WELCOME.

It was fitting that the welcome meeting should be held in the Town Hall and be presided over by the Mayor.

The appearance on the platform of The General and Staff, accompanied by Councillor Strong, the Mayor of Melbourne, and Messrs. Basley and Gray, M.L.A., was the signal for a hurricane of applause.

Subsequently the Mayor came forward, and gave a very warm introduction.

THE GENERAL IN ACTION.

As The General rose to deliver his first public address on the occasion of his second visit to Melbourne, the delight of the assembled officers, ladies and friends was manifested in no meagre fashion, and for a space of several minutes the applause, which babbled forth in divers fusilments, was liberal and uninterrupted. The address itself was magnificent.

The Rev. W. H. Fitchett and Mr. Gray moved and seconded the vote of thanks, paying a glowing eulogy to the General's work and character.

THE JUNIORS' CHANCE.

Hundreds of white-bonneted and white-pinnacled girls and tall-mimed boys made their way to the City Temple on Saturday afternoon, all eager to see and hear their beloved General, who had so kindly undertaken to address the Juniors.

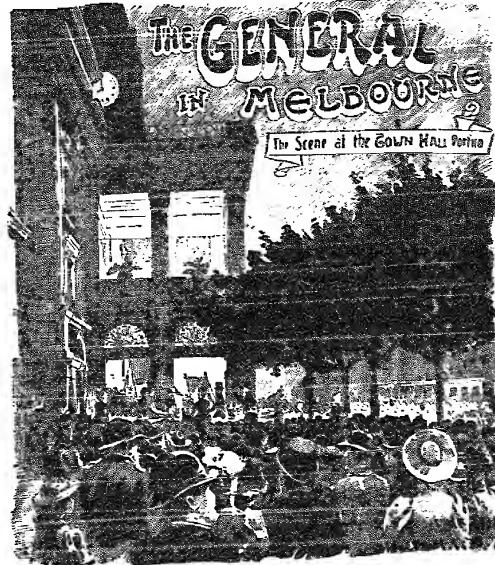
The General's address was delightful. He told of his childhood's struggles after God. He talked of his conversion while still a boy, beyond its influence on his life. He led the children on through some of the many difficulties that come in the way of the young and inexperienced convert. He counselled the young wisely and encouraged them kindly.

The General did not leave it at that, but encouragingly urged the children to become followers of Christ there and then. And they responded, many of them weeping, and all knelt at the form with serious little faces. About 150 children were at the mercy-seat.

WITH THE SOLDIERS IN THE TEMPLE.

The sight of an ex-soldier in the attitude of prayer, at a form huddled with a smoker's stock-in-trade, was a happy preliminary to The General's meeting.

THE SCENE AT THE GOWN HALL PERTH.



in itself sufficient guarantee of the impressions produced. This doubtless was one of the causes that led up to the

MAGNIFICENT VICTORIES OF SUNDAY.

Saturday and Sunday are inseparably linked, not alone literally, but by association of idea. The day of rest to the large majority (time-drillers of course excepted) means a long break and a late breakfast. Hence the anxious query of those responsible for existing arrangements. With the exhibition till on Sunday morning.² A glance at the curtained interior shortly after the clock chimed eleven satisfactorily dispelled all doubt. In the afternoon the general surged in upon a wave, until gallery and area resembled a cheap-fare excursion train. Shortly after three o'clock "Full house" was the cry at the gate, and hundreds of intending auditors turned disappointed away. At eight, although the dividing curtain was jerked, thus

allowing room for some extra thousands, the available space was barely sufficient for the assembled multitudes.

TWO DAYS WITH GOD:

To say that the first meeting of the two days was a success is but largely an inference of the baptism of Sunday was upon both Staff and Field-officers and the soldiers, and the audience freely poured into the large Town Hall.

MAJOR WESSELS.



The character of any Army meeting may usually be correctly gauged by results; thus the fact that 105 soldiers and recruits came forward in response to The General's urgings, is

MAJOR EVANS.

The adjournment was at one o'clock, by which time the heat had become very oppressive. Nevertheless, twenty-six souls came forward seeking deliverance.

A MELBOURNE DUST-STORM.

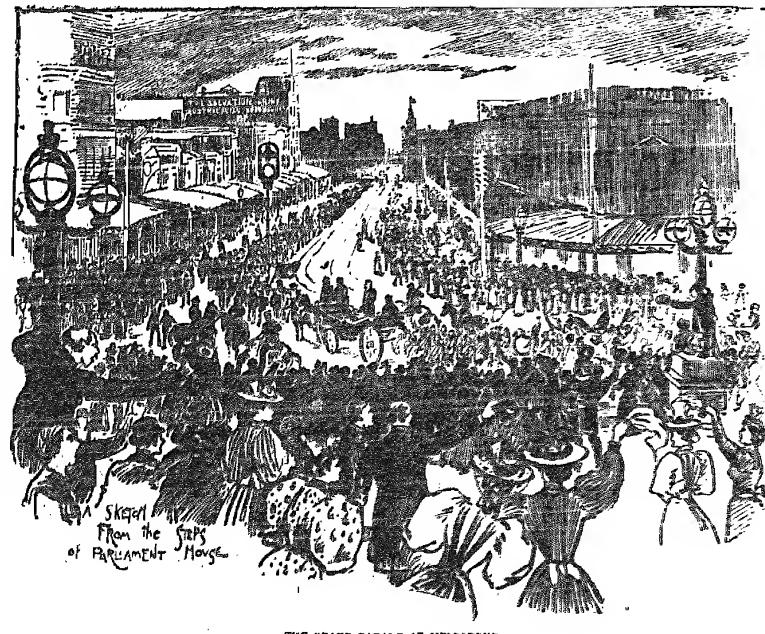
The afternoon meeting must have made the devil mad, to be whipped under such unbearable conditions; so he induced "King Sol" to be generous with his sunbeams and favor the devil, previous to the night's meeting, "raked a dust" in that those who came to the meeting had to do so through a Melbourne dust-storm. It came all at once, a squall of wind and dust blowing fiercely along the streets. Still, the vast Town Hall filled, and no atmosphere of great anticipation pervaded everyone.

THE GENERAL ON FIRE.

Amid a glorious scene of victorious warfare, the night meeting of the first two days closed with forty-nine at the mercy-seat, registering thirty-one seekers for the day.

SECOND DAY.

The General appeared very weary but entered upon his address wonderfully unshaken by the Spirit. The results of this meeting were also very precious, the first man to volunteer, being a soldier who had won





in room for some extra thousand extra space was hardy
at the Town Hall Party



filled one thousand miles to be at the meeting and see the bibles.

SIX HUNDRED AND FIFTY.

Ninety-eight souls were registered at the first meeting, marking 158 for the day, and it was announced, amidst roof-splitting volleys and roistering rejoicings, that 650 souls, including children, had come forward in the eleven meetings in Melbourne. Thus ended the Two Days with God.

GIGANTIC SOCIAL MEETING

The Melbourne Town Hall has in the past been the scene of many magnificent meetings, but seldom, if ever before, has such a high-water mark been reached in respect to oratory, spectacular effect, and unqualified enthusiasm, as in the General's Social meeting on Wednesday night, November 27th.



MAJOR EVANS.

Meeting was at one o'clock, but the heat had become excessive. Nevertheless, twenty-five came forward seeking deliverance.

MELBOURNE DUST-STORM.

Afternoon meeting must have been held to be whipped up under such conditions; including "Kangaroo" Bill to be come with his scimitar and the death, previous to the meeting, "rashed a dust" so as who came to the meeting do so through a Melbourne dust-storm. It rained all at once, a wind and dust blowing fierce the streets. Still, the vast hall filled, and an atmosphere anticipation pervaded every

GENERAL ON FIRE
glorious scene of victory the night meeting of the fest closed with forty-nine present, registering almost the day.

SECOND DAY.

General appeared very wearied upon his address, wondering by the Spirit. The this meeting were also very few, the first man to volunteer a soldier who had trav-



ADJUTANT DRANNAN.

From a quarter to seven, when the doors were opened, the stream of sympathetic citizens poured in steadily, and rapidly filled every part of the house, and at half-past seven the doors had to be closed.

LADY BRASSEY APPEARS.

There is a movement in the gallery on the right, and a host of society ladies, headed by Lady Brassey, accompanied by Lady Madden, Mrs. Middleworth, and the Mitzress of Melbourne, are escorted to their seats by Commissioner Pollard. Lady Brassey is at once recognized, and gracefully acknowledges the noisy cheer with which she is greeted by the crowd.

A moment's pause, and the platform party are seen mounting the steps, Sir John Madden leading the way, closely followed by The General, the

SIR JOHN MADDEN SPEAKS.

An ideal charrman is Sir John Madden; his appearance commands instant attention, and the kindness and tactfulness of his speech never fail to impress. In stately tones and chosen phrases he introduces the hero of the evening. The effects of The General's speech upon the audience was marvellous, electric, indescribable. His pathetic pictures, so telling because so true, melted the heart, the relief afforded by the frequent and forcible flashes of humor only serving to deepen the dark shadows which

the operator's master hand cast upon the canvas.

The third sensation of the evening now draws near. His Excellency rises, and the tumult of applause with which he is greeted seems not to quicken his pace in the slightest, for slow, deliberate tones he addresses the immense audience, and after paying The General and the Army some very fine compliments, moves a vote of thanks.

Long and long-sustained cheering was the immediate effect of Lord Brumby's eloquence. The General showed his opinion of the economy of time by responding to the Governor's speech, and moving and seconding a vote of thanks to Sir John Madden all in a few sentences.

MEETING IN MELBOURNE SLUMS.

The General's Melbourne campaign closed with a midnight raid upon the lowest of the low. The Temperance Hall was crowded with the wretched of the street, brought in by officers and soldiers, and faithfully dealt with about their sins. The Melbourne Herald thus closes its long report of this meeting:—

"There were over thirty kneeling at the form before the meeting came to an end. Some were weeping, some others smiling audibly, some were half-drunk, some were praying fervently. One was a negro. With the passion of melody which seems to be inherent in his race, he got up from his knees and began to dance in front of the pentecostal form. He waved his hat as he danced, and sang as much of the chorus as he could pick up; a curious, weird figure, indeed. The scene between one and two o'clock reached its climax. But gradually the fire of the enthusiasm died down, and by the cool early morning the lame audience thinned away. The Salvationists felt that they had given the devil a real good hiding and had done some lasting good."

A GOOD THING

FROM THE
NEW YORK WAR CRY.

WE Do not use God, but God uses us, providing we allow him to have His own way. "Known unto God are all His works from the beginning of the world." (Acts xv. 18.) The Holy Ghost selects His own instruments and brings to pass His purposes, however hidden His plans. The creatures may presumptuously try to dictate to the Creator certain methods of procedure in soul-saving, and try to confine Him to certain channels of labor; but that is God, and will govern the world by His own methods and do as He likes with His own.

God hath called from nothing the Salvation Army. (1 Cor. i. 27.) He hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the strong things which are mighty. That no flesh should glory in His presence."

God, without the friendship or approbation of the world, made the Salvation Army a success. Now that it is an acknowledged success, the world shifts its attitude and professes itself friendly; but as a condition of a continuance of friendship, demands that it must dictate the policy of the Army and have a voice in its government. The Salvation Army could have had even the Devil's friendship long ago on the coming State so just principles. Loyalty to the Salvation Army means loyalty to God, for the Army is of God. Keep to the Lord's friendship by obedience to His will. Be holy, be humble, be brave, be a Salvationist. Beware of the world! "Know ye not that the friendship of the world is enmity with God? Whosoever, therefore, will be a friend of the world is an enemy of God?" (James iv. 4.)

The Great "Now!"

Specially contributed to the War Cry
by the Editor of the New York Cry.

THE GREAT NOW of life is here. What shall we do with it?

"Keep it!" exclaims the older who sees in this life its embodiment with an excess of time. Count the cash in hand and pay the saloon-keeper for permission to waste part of it at the bar. Hire an operatic star to sing some of it away. Race horses, too, out at the track, can give time a cruel kick. A deck of cards may call for a new deal, and crib and

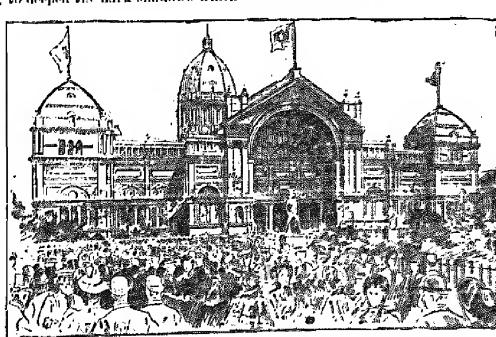
PROGRESSIVE EUCHRE

can trump Time's best hand without fail. Miss Gossip, always accomodating, is always ready to get rid of an unlimited amount; but alas! ye busy man, otherwise business man, is woefully deficient in time-to think of Christ and eternity, so stands the case with sinners ad infinitum.

BUT WE are saved: What shall we do with the great NOW of life? Dream it away? No! Permit our thoughts and energies to turn to unimportant side issues? No! Undervalue and neglect present Godsent opportunities because they appear insignificant, and as a bait to conscience, promise to astonish our souls with marvelous deeds in the grey future? No; emphatically no! This will we do with the great NOW. If we are wise we will consecrate it absolutely to God; we will carefully

HUSBAND THE MINUTES—

gold-plated of time—and giving each one the value of action make it tell the future. Then, in the name of the glory of God our Creator, by laboring for the temporal and eternal good of humanity. Then, as the days go by, and we relegate to the past our daily deeds in Christ, our life shall round out symmetrically as a perfect and complete whole, earning the "well done" of God our Saviour, and the applause of angels.



THE MELBOURNE EXHIBITION BUILDING, WHERE THE GENERAL HELD IMPOSING RISING.

THE South African Auxiliary Bible Society issued last year 32,000 Bibles and Testaments from its depository at Cape Town.

**"FOR GOD AND HOME AND
NATIVE LAND."**

YOUR HELP WANTED.

We would again remind our readers of the urgent necessity of contributing what financial assistance they can to the fund for meeting the expenses of the legal proceedings necessitated by the action of the authorities at Windsor, N. S. The righteousness of our cause must commend itself to all, and we confidently appeal to friends of God and the Army everywhere.

Please send donation to Commandant H. H. Booth, Salvation Army Headquarters, Toronto, Ont.



OFFICIAL ORGAN OF
THE SALVATION ARMY

IN NORTH-WESTERN AMERICA.

A Journal devoted to the salvation of the lost and sanctification of the saved, together with the propagation of the salvation war in all places.

Editor, Captain J. G. Jackson, the Editor, Salvation Army Headquarters, Toronto.

SALISBURY'S GREAT DECLARATION.

I care not how much we are isolated if we are united," said Prime Minister Salisbury, in his speech to the Nonconformist Unionist Association, at London, on January 31st, after making reference to the recent patriotic demonstrations in the British Colonies in the face of threatened foreign complications, and herein the British Premier touched on one of the great, grand principles governing the utility of the Salvation Army. A few years ago but one little family group of Christians organized on the family model, the Army has gone on spreading and developing, as the Holy Ghost within, and the urgent need without indicated, till to-day its sound has gone out into all the earth with a witness and splendor of glorious salvation triumphs in its train that cannot be explained away except by the acknowledging of the truth. Best of all, Hugo as we are, there is the same unity and harmony as of old, as witness the great Territorial changes now in progress. Since eighteen months ago it has been understood that in the spring of 1896 these great changes would occur, and for some time far-reaching orders have been in the hands of the officers chiefly involved, and yet, without exception, these officers are found ready to carry out the General's wish, and rush to any part of the battlefield for which he thinks them best fitted. Yes, thank God, united we stand, and united we are, and while thus united in God we need fear no foe. Oh, for an advance through the instrumentality of these great changes that will send our universal Army forward by leaps and bounds towards the goal of a penitent, kneeling world!

THE AUSTRALASIAN CAMPAIGN.

772 men, women and children, knot at the penitent-form during the General's Melbourne campaign. Blessed news, this, and thrice blessed work to be engaged in. Cry readers who have followed our brief reports of the General's doings in Australasia will have rejoiced with us in the very wonderful and God-glorifying doings of our apostolic veteran. The tour seems to



have gone one better at every fresh centre visited; thus the Tasmanian called the New Zealand campaign; again, the Brisbane, Queensland, doings were still better; than came Sydney, N.S.W., with its marvellous records, so marvellous as to elicit special comment from the General; and now Melbourne's 500,000 people have been stirred as reeds shaken by the wind. Glory to God!

*

A foot hall match will draw 25,000 onlookers in Melbourne any Saturday afternoon. A similar sport-loving, pleasure-seeking spirit also largely exists throughout the Australian colonies. Thank God, these masses of kindred population in the Southern Hemisphere have been compelled to stop their business and pleasure and hear, in the person of our General, what Jesus Christ has to say to them.

*

We glorify God for the Pentecostal wave which has accompanied the General on this campaign, and for the thousands who have been powerfully touched by the Holy Spirit through his instrumentality. Should the crack of doom sound suddenly in the near future, it is at least a cause for satisfaction that the Army's witness has gone forth, and that we do at least know that the crowds who will, like the foolish virgins, knock when the door is shut, will be in their sad predicament, not because they could not, but because they would not have it otherwise.

LOOK OUT!

The Talent Scheme

In March and April.

Full Particulars, Dates, etc.
Next Week.

LATEST.

The British Commissioner at Blackburn.

65. HALLELUJAH!

Commissioner Howard visited Blackburn, Lancashire. Electrifying meetings in Exchange Hall. Total results of week-end: Sixty-five souls for pardon and purity, and \$130 finances.

Bermuda Successfully Attacked.

16 SOULS—MEETINGS WELL ATTENDED.

ARMY work has been successfully commenced by Ensign Dea Bracy and her aids in Bermuda. The Army has been well received, the people have been very kind, and the meetings are well attended. The greater part of the congregations consists of colored people. Numbers are under conviction, about ten have publicly sought salvation already (first week) in Hamilton, and eight came forward at an open-air meeting a few miles away. About \$50 worth of furnishings have been given for the quarters.

Prospects of a big salvation gathering are good.

For the Chinese.

AMERICA TO THE FRONT.

Captain May Jackson is learning the Chinese language and searching for a hall in San Francisco, in which to commence work amongst the 25,000 Chinese in that city.

"WAR CRY" COMPETITION

The Competition Lists will be open in the "Cry" dated March 1st.

The Provincial Secretary's and individual boomer's totals will be dealt with by the "War Cry;" Corps and Districts, by each Provincial Secretary dealing with his own Province.

NOTE—Field Officers and Boomers are requested to see their totals are forwarded for their sakes of this issue.

A Tip for F.O.'s.



In some of the meetings conducted by the Northwestern Divisional Band in Indiana, the authorities have had to be summoned to keep the crowds from surrounding the buildings. Many souls are being saved.

Headquarters' Scratches

THE COMMANDANT and his quarters' staff went out to the farm and did herculean feats on last week.

COLONEL HOLLAND, our Chaplain, is a great hand at a jolly humor. He looks as though at that job as when I am writing a letter.

BRIGADIER JACOBS was definitely at the work we did. We just shan't think that we were not droned.

SAYS MAJOR FRIEDRICH, in next letter: The prospects for meetings are splendid. We have about ten places already scouted, which can open as soon as I get off them.

IN THE FIFTH item of my a month's campaign, I referred to kue-drills. It should be per week, or two or even three per corps per week."

RIGHT, Brigadier, we'll excuse you time!

A NEW CORPS was opened by Holland and the Staff Band on 28th Jan., at the corner of King and Berkeley Streets, Toronto. Captain Howcroft and Lieutenant Bonnetto are in charge. There is every prospect of success. Major Howell tells good news.

ADJUTANT AND MRS. PHILIPSON our well known printing manager, his wife, are now in the Pacific province. We shall look out for reports of their doings with much eagerness.

A REVOLUTION in Newfoundland. The four districts are now made eight, and nine corps are being organized.

WOR! There are now four sister corps in the field, who answer to the un-

derful. Truly a Salvation Family!

AN EXCHANGE! We have re-

ceived the following:

Florence, Colorado.

DEAR EDITOR:

I would like to exchange a

copy of your War Cry for your Canadian War Cry.

Will you please put a notice in

the N.Y. Cry, can have it in exchange?

S. H. Remick, Lout,

Florence, Colorado, Box 5.

Drop a post card to us if you want to exchange.

THE FIELD OFFICER'S GUIDE

THE LATE CAPT. YORK

STAFF CAPT. BRENGLE, who died in the New York Cry about

above lamented comrade says:

"He mastered the principles of

Army. He believed thoroughly

in organization, and he applied

the rules of its organization to all

work. Having been blessed in

his own corps, he had the

immediate advantage of

therefore, he thoroughly orga-

nized his corps by the appointment

of set local officers, and watched

these local officers, installed ap-

ports from them, and trained

them systematically and carefully

General Grant or Sheridan

than subordinates. But let no one

agine that this was mere "red

with him.

He watched over the spiritual

condition of the local officers with

as much interest with which he

watched over the spiritual welfare

of souls. If one of his ser-

geants happened to be by

the careless use of her tongue

pointed out to her her justifi-

cations, and her response

showed her that the careless

use of her tongue would damn souls;

she worked upon her so to get her

the tendency of gossip, and to

the injured comrade, and our

back to spiritual health and e-

agio. So he trained spiritual

sons and mothers in Israel, an

up-springs of intelligent workers

him.

It is only just to add that C

York was a Canadian offi-

cer among many sent from our na-

tion to help the N. A. in the S.

LATEST. Headquarters' Scraps. Our 'Move On' Manifesto! Famous Friends.

THE COMMANDANT and Headquarters' staff went out to the new farm and did Herculean feats one day last week.

COLONEL HOLLAND, our great chief-secretary, is a great hand with a sledge hammer. He looks as much at home at that job as when dictating a letter.

BRIGADIER JACOBS was delighted at the work we did. We just showed him that we were not drones.

SAYS MAJOR FRIEDRICH, in a recent letter: The prospects for openings are splendid. I have about fifteen places already secured, which I can open as soon as I get officers for them.

IN THE FIFTH item of my article on our three-months' campaign, which referred to home-drills, it should read "one per week, or two or our corps," not "one per corps per week." All right, Brigadier, we'll excuse you this time!

A NEW CORPS was opened by Col. Holland and the Staff Band on the 26th inst., at the corner of King and Berkeley Streets, Toronto. Captain Howcroft and Lieut. Bonetto are in charge. There is every prospect of success. Major Howell feels good over it.

ADMIRAL AND MRS. PHILLIPS, our well known printing manager and his wife, are now in the Pacific Province. We shall look out for reports of their doings with much eagerness.

A REVOLUTION in Newfoundland. The four districts are now made into eight, and nine corps are being opened.

WAR! There are now four sisters in the field, who answer to the name of Worr. Truly Salvation Family.

AN EXCHANGE! We have recently received the following—

Florence, Colorado.

DEAR EDITOR:—

I should like to exchange a New York War Cry for your Canadian Cry. Will you please put a notice in your Cry, that any one who would like the N. Y. Cry, can have it in exchange for the Canadian?

8. H. Henkle, Laramie,

Florence, Colorado, Box 59.

Drop a post card to us if you desire to exchange.

THE FIELD OFFICER'S CURTAIN.

THE LATE CAPT. YORKE. STAFF CAPT. BRENGUE, writing in the New York Cry about the above lamented comrade says:—

"He mastered the principles of the Army. He believed thoroughly in its organization, and he applied the principles of its organization in all his work. Having been blessed himself by continually assuming responsibility in his own corps, in his youth, he saw the importance of advancing the cause of placing ultimate responsibility upon others. Therefore, he thoroughly organized his corps by the appointment of a full set of local officers, and watched over those local officers, insisted upon reports from them, and trained them systematically and carefully as General Grant or Sheridan drilled their subordinates. But let no one imagine that this was mere 'red tape' to him.

He watched over the spiritual condition of the local officers with all the solicitude with which a tender, loving mother will watch over her child. He made them feel their responsibility for souls. If one of his women sergeants happened to be gossiping and hurt some young convert or comrade by the careless use of her tongue, he pointed out to her her position as a local officer, and her responsibility, shown her that the careless use of her tongue would damn souls, and so worked upon her as to get her to see the tendency of gossip, and to go to the injured comrade, and nurse it back to spiritual health and comfort again. So in training spiritual fathers and mothers in Israel, and building up corps of intelligent workers about him.

It is only just to add that Captain Yorke was a Canadian officer; one among many sent from our fair land to help the S. A. in the States.

of the meetings conducted by Western Divisional Band in its authorities have had to be summoned to keep the crowds from jamming along. Many souls are being saved.

A Tip for P. O.'s.



"I HAVE A 'WAR CRY' HOME BUT I WON'T HAVE IT AT ALL."

THE COMMANDANT AND MRS. BOOTH'S

LAST THREE MONTHS TO BE MARKED BY A UNIVERSAL ADVANCE.

EVERY OFFICER AND SOLDIER TO THE FRONT!

DELOVED COMRADES:—

WE are certain that with us you will desire to make the very utmost of the remaining time we are permitted to fight together.

So far you have responded with splendid vigor to every effort we have laid before you for the progress of Army work, and this makes us bold to believe that the last effort will be the best of all.

We have thought much as to what could be done. We know your energies have been fully taxed in connection with the magnificent Self-Defence battle you have just fought, and your hands will be full with the present War Cry Book, but after consultation with other officers, we find that the program briefly stated under will meet with your enthusiastic sympathy, and that you will carry it to its triumphant completion.

The plan and method of battle will be fully explained in a special Hand book to be issued to each officer and soldier. Every man to do his duty, and every soldier and recruit will know by the help of instruction given lovingly into his or her hands, exactly what that duty is.

What we propose is as follows:—

1. Rise in the circulation of the War Cry from 20,000 to 40,000 per week.

2. Launching of the two-cent War Cry for Ontario, the East, and Newfoundland, and the permanent rise in its circulation throughout the Territory from 20,000 to 10,000 per week.

3,500 SOULS.

3. A desperate attack by every corps and every individual officer, soldier and recruit to obtain the salvation of 3,500 souls.

1,750 Soldiers and Recruits.

4. An equally energetic effort to add 1,000 soldiers and 750 recruits to the rolls.

200 Notorious Sinners.

5. Every corps in the Territory to fix upon one or more of the most notorious sinners, of the places where they operate, and by systematic effort, seek to bring such to Christ.

1,500 Juniors.

6. Every corps to carry out a well-defined program for the inauguration and development of the Junior Soldiers' War. The Territory to add 1,500 Juniors to the roll.

200 Candidates.

7. Two hundred candidates to be raised throughout the Territory of whom not less than a certain specified

A MORAL CANCER.

L

A social curse is lighting Upon our fallen race, The evil thing is blighting Man's might and woman's grace: The judgment books are open, Their record cannot lie!

The stern avenger comes, Forever to catch by the down In the dust, ye fallen! In deep contrition pray; None but a sinless Saviour Can wash your guilt away!

II.

God needs not wealth nor station; God's balance, true and fair, Counts not by male and female— All souls are equal there! Never an Eve hath fallen But some proud Adam fell,

number shall be eligible for acceptance.

Reconciliation Week.

8. Reconciliation Week to be energetically carried into effect according to plan laid down in the hand-book.

2000 New Box-Holders.

9. The proper inauguration and development of the Social League, a scheme by which the Field as well as the Social work is to be assisted, also the extension of the Light Brigade, by the addition of 2,000 new Box-holders.

The Talent Scheme.

10. The universal adoption and energetic carrying through of the Talents scheme for the benefit of Officers' Clothing Club and Pension Fund.

Farewell Memorials.

11. In addition to the above it is intended that the Territory shall undertake the following schemes as a farewell memorial:

A new and central Headquarters at St. John, Newfoundland.

Purchase of a new Rescue Home at St. John, Newfoundland.

A new Citadel and poor man's Shelter, at Hamilton.

A Rescue Home for Hamilton.

A Rescue Home for Spokane.

The formal dedication and opening of the Great Central Farm Colony near Toronto, lately purchased.

25 New Corps.

12. Opening of twenty-five new corps.

Further and fuller particulars will be given next week, and by means of special Hand-books.

The program may look large, but we are certain that in one month we will bring together, God will enable us to do it. We have never yet known defeat. Let us arise in fervency of spirit, and we shall win with a shout.

Beloved officers and soldiers, may we rely on you? With this final charge together be the crowning effort of all! We believe it shall.

We call upon each one of you to take your part, to fight your own individual battle, knowing that no other man's effort but your own can win you the reward.

In any case you may reckon upon the utmost efforts and capacity of

Yours leading on,

HERBERT H. BOOTH.

CORNELIA BOOTH.

And for the fruit forbidden Pushed wide the gates of hell, Down in the dust, ye fallen! In deep contrition pray; None but a sinless Saviour Can wash your guilt away!

III.

Oh, tremble ye descendants!

Who sin—and fear no shame! Then hypocrite! God's witness, Shall brand thy guilty name. But come, ye broken-hearted— Jesus your burden bore!

"This Man receives sinners"— He tells you "Sin no more!"

The precious Blood of Jesus,

Can purge your stains, we know: And Christ, our Saviour, Will wash you white as snow!

Experiencing Cottage, H. E. G.

Perth, W. A.



SIR GORDON SPRIG THE NEW GOVERNOR OF SOUTH AFRICA.

SIR GORDON SPRIG, recently appointed Premier of Cape Colony, is not only a shrewd man of business, but a man of sterling religion. Sir Gordon holds congenitally favorable opinions of the Salvation Army Social Work, and presided on the occasion of the anniversary celebration of the South African Farm-Home for ex-prisoners.

He remarked in the course of a powerful speech:— "I have had occasion to visit the work from the commencement, and it is with very great satisfaction that I am able to add my testimony to the value of the work which is being carried on out there."

GLORIOUS OLD DRUM.

His Plan of Business went Bung.

SYDNEY, N. S.—God is bringing Sydney unto Himself. Since last report, FOUR were saved.

In the Sunday morning Holiness meeting, FOUR SOUGHT and found SANCTIFICATION.

The search light is now turned on, and there is no darkness, therefore, the Shepherd can see to bring the strayed sheep into the fold. Amen.

One night the past week, a very bad case came to the pentent-form, while under the influence of liquor. He is doing better, but not saved. Pray for him. The following night another young man, while

STANDING AT A BAR-ROOM DOOR, heard the sound of our Army drum, and though intoxicated, came to the barracks where he sought God: and is now marching with the free.



We cannot always see the fruit of our labor; for instance, a certain young man in Sydney, had decided that on, in company with another, would go in the retail liquor business; but when arrangements were about completed he remembered to attend the S. A. meetings where he was convinced of the great wrong he was about to undertake. So he concealed all former agreements, and I am glad to report, that the earth is free from a rats' nest through the agency of the S. A.—Ver K. J.

The experiment of trying to pass for a Christian without Jesus Christ accounts for so many pitiful weaklings on church rolls.

THE WAR CRY.

The Old Gospel Charlot.

STILL OILING HER WHEELS.

FINANCIAL NOTES AND ITEMS.



This is CAPTAIN MACKENZIE, the young man just appointed by the Commandant to look after the interests of the Auxiliary, Social League, and Light Brigade in the North-West Province, and Captain MacKenzie has a hearty welcome for westerners! Remember Lazarus!

ALKING MIRACLES OF GRACE.

My Work in Brantford Ought to Be Helped.

TIRRING APPEAL IN THE PRESS.

R. JABEZ GALLOWAY, writing in the Brantford (Ont) Expositor, of July 21, after remarking that to a majority of those the Army has become an old, kept in mind chiefly by a big drum, said:

Facts warrant the statement that the past quarter the work done at Brantford will compare favorably with that accomplished by any church, while the appliances for executing the work are very meagre compared with those of any other religious body in Brantford. During the past three months no less than

THREE-EIGHT HUNDRED HAVE PROPOSED conversion, and to my certain knowledge haven't all backslidden yet by a way, nor are they giving indications having been converted merely to soups and old clothes. Several of the recently reclaimed are walking of grace on Brantford streets to-day, some of them are under great strain and cold, wondering what is to happen next. . . . The chance you could not get any of these recruits into our church, not that we did not be glad if they would only come to us and get saved, but they don't, and we do not appear to have the gosh after them."

* * *
Galloway has, too, a good word for the officers (Captain Grace MacKenzie and Lieutenant):
"Surely the love of Christ must constrain them, and the power of God uplift them, or they would faint by the way. They are obliged to eat and meet all running expenses, and there is nothing left they can have to think it safe to remark that, as a 'if the Lord can keep them humble people can keep them poor.'"

* * *
Officers had only received food and to the value of \$22 in return for the self-denying work of the last three months, out of which they had given fully to others poorer than themselves, to which facts the writer adds: "anybody wants to find out what is like before they die, all they do is to give Captain MacKenzie a kiss in keeping the heads of a lot of sinners, saved by grace, above the mark. Pants, vests, coats, and help mightily. Soup tickets are and he would pay any Christian who have some on his clothes—but won't keep the cold very long a fellow has no fire at home, or a street with the mercury below

* * *
we are glad to know the appeal was vain.

With the Wage.

—Have you any toys a child can wear on Sunday?

—Yes, here's a box of soldiers. —Play with soldiers on the Sabbath.

—But these belong to the Red Army.—Hamilton Times.

LIAJ COLLIER is fond in his praises of our street soldiers. They sing, about carry on anyway they feel led. There sought salvation publicly during the

MAJOR READ AT DOVERCOURT.—Died two babies at Dovercourt. The Bro. Roberts' little ones. The one created five years ago by the Major was the platform well, happy and singing. There was also a full house and two good versions, a man and woman. The brother died bitterly for salvation. This is where the four sisters were, all whom have charge. They sang a qua-

them for us. Mrs. Read, when at Tilsonburg will address the W.C.T.U. of that neat little town, who in all probability will materially help the scheme. Other unions might follow suit. Why should not every one of these societies have a Light Brigade in its folds?"

Now for a great move-on in the G. B. Scheme! Push ahead, ye hearties!!!

B. C. Jottings.

Good for Lieut. Ziebarth—Commissioning Galore—Oh-h—that Blizzard.

VICTORIA CORPS will be all there, and the long, newly commissioned, will do well under Commandant Townsend and Staff-Sergt. Bent.

Lieutenant L. Ziebarth is a famous War Cry soldier, and is not only taken the championship from Major Pugh by selling 350 War Cries on the street in a day, but has for some time sold a larger average on the street than any other officer or soldier in the Territory from ocean to ocean.

(The Major evidently has not seen our latest news.—ED.)

Here is an anecdote told by Sergeant Hollerder, of Victoria: Her two little girls were painting the illustrations of the War Cry, and one of them had chosen bright colors for the devil, when her sister said:—"O, you are painting the devil bright, that's wrong, paint him black, quick!" "Good! Always paint things in their proper color."

Anecdotes had been called for when a comrade rose to say that he did not know any auditors, but he was washed in the blood! Well, that is the best antidote for sin.

Three souls sought salvation while at Victoria, and four at Vancouver:



IN MAJOR PHIBRICH'S DOMAIN—MOUNT RAINIER IN THE CASCADE MOUNTAINS, STATE OF WASHINGTON. 14,500 FEET HIGH.

now may be kept spotless until death, and become valiant warriors of the cross.

Captain Stanley received a right royal welcome at the Royal City of New Westminster, and came from a Michigan settlement. "Please find my free-will offering to be used in the good cause of the great God may direct you." This gentleman sends \$5.

Vernon and Armstrong have been visited and the comrades cheered a bit. They have been without officers for a year, but an Outrider District will take them in very shortly.

I commissioned 1, a row of bandoliers; 2, a proper War Cry brigade; 3, a Light Brigade; and 4, a number of odd sergents. Victoria will be world for all they are worth, and an all-round advance is sure to be the result.

Nanaimo is doing well. The soldiers and officers are in for fighting. Business is not very brisk here and the miners have worked very little, making it very hard for many families, but prospects are brighter now.

PERCH—Ensign and Mrs. McMillan visit; enrollment of five recruits on Monday, and a service of song, entitled, "Katie's white robes," on Tuesday, at which there was a large crowd. One heckler came back to God.—Lieut. Ross.

PERCH—Ensign and Mrs. McMillan visit; enrollment of five recruits on Monday, and a service of song, entitled, "Katie's white robes," on Tuesday, at which there was a large crowd. One heckler came back to God.—Lieut. Ross.

OFF TO SPOKANE!

Adjutant and Mrs. Phillips.

He was for Four Years Printing Manager at the Territorial Centre.

ADJUTANT AND MRS. PHILLIPS, nowcarote for Spokane, are a couple of Blood and Fire Salvationists, who are sure to be a power for good in the Pacific Province, where the Adjutant goes to fill the position of Chief Assistant.

Physically, they are both only light weights, but they are made of very tough, indomitable material, and are prepared to bear the full brunt of their strength in the general bustle that Major Friedrich has on.

The Adjutant will necessarily be kept much in the office making strokes with the aid of the Provincial ink pot, but Mrs. Phillips' sweet voice will soon be heard soloing the story of salvation around the Province.

"LOU" AND "JOHNNY."

The Adjutant got saved fourteen years ago when he was a wild taurist of the army. The Army had but just come to his town, Brantford, and he went with the eight boys to the old wool warehouse to see the new religious show. He was one among the 20 at the penitent-form that night. He often recalls this event, and declares that the Army saved him from a youthful grave.

Johnny Southell was a chum of his then, (they were both printers), and when "Lou" said farewell before going to the Training Garrison, Johnny left the saloon to hear what his friend would say. That night Johnny, a Savoyard, and Capt. Phillips felt that the step of membership he had taken was owned of God already. Staff-Capt. Southell, of the E. O. Province, will tell you the balance of this year.

Adjutant Phillips' throat gave out and he did not have more than about nine months in the field, although he stayed till he nearly dropped, but he took his stand as an out and out soldier at his corps, and as treasurer and secretary, occupied the most responsible position the corps could give him.

GOES THE WAY OF ALL FLESH.

He did another good thing, too, he induced Captain Fisher to join hands and heart with him. Between them they have filled every local position of the land.

Eight years ago last September the Army which till then, had its printing shop in it, bought the plant and started to do the work themselves. (Frederick J. Phillips, John L. working as a printer on the St. John Progress, was looked upon as a likely man to come and manage the Army printing office. He accordingly sold up, came along, and has filled the position ever since.

The Army has employed, on an average upwards of twenty hands. We have our own printing department. Since has been superseded by electricity, and this has come to us as a great blessing, outside business founded on the merits of the work done, it being understood that while we do not offer the cheapest rates we give good work for a fair price.

The Adjutant made mention of the kindness of the Commandant and Mrs. Southell, and said the Commandant's heart-like had been a special help to him.

"I'm a Salvationist from principle. I shall go through to the end. I was called to the S. A. for life," were the first salutation concluding words just before leaving one of his old friends on board the train. God bless and go with them both, is our prayer.—C.

REV. FATHER FIELD, a young Ontario-born itinerant clergymen, is devoting his life to work in the negro slaves of Boston.

Helps for J. S. Sergeants.

SEING NOTES ON THE MANUAL LESSON FOR FEBRUARY 23RD, 1886.

I KINGS, CHAP. XVIII, VERSES 23-30.

BY BRIOADIE JACOB.

EXPLAIN THE CIRCUMSTANCES: Israel backslidden, by the word of Elijah no rain for 3 years (1 Kings, 17 ch. 2 ver 1) 1 Kings, 18 ob. 1 ver. Elijah calls them to Mount Carmel for the purpose of proving them to the Lord (1 Kings, 18 ch. 21 ver.)

LESSON: Children, beware of backslidden. If you backslide, God may allow difficulties and hardships to come in your way for the purpose of making you turn to God. The stopping of the rain was the sign for the purpose which Elijah calls them to do. So God's servants call you. The officers, sergeants, &c., are God's servants. He speaks through them. God often spoke through His servants of old. See Joshua, Ob. 1 ver. Ezek. 38 ch. 11 ver.

Verse 25.—Isaiah's Prophets raise an altar first and call on their God.

LESSON: Human nature wants something higher and greater to worship and call it home of sacrifice. The answering to the call and granting the request would have shown Israel to have been a true God. He would see you serve the true God.

Question.—What are you serving? Will it stand the test of temptation, time, the judgment day and eternity?

Verse 26 and 27.—The idolaters are very much in earnest. They cry aloud, but no voice answers.

LESSON—If idolaters are in earnest, how much more ought we to be about the salvation of our souls? Their god is a dead god. The Living God speaks and strives by His Spirit (Gen. 6 ob. 1 ver.)

Question.—Have you heard God's voice? If so, have you obeyed it?

Verse 28 and 29.—They become more in earnest and out themselves, but no god answers.

LESSON—It does not help us to be in earnest in a wrong way. It is no use praying, no matter how earnest we appear, unless we are obeying His voice. Obedience is better than sacrifice (1 Samuel, 15 ob. 20 ver.)

Question.—When you pray, do you hold on to any idols? And are you now obeying God's voice?

Verse 30 and 31.—Elijah's turn comes. Rebuilt the altar, take twelve stones according to the twelve tribes of Israel (John, 4 ob. 3 ver.)

LESSON—The altar is not the gift, or that which is to be sacrificed in going away from God. You not only take yourself away, but break down the altar. Some people's altar is in the S. A. When they take themselves out of the way or sacrifice they attempt to destroy what they once built.

Question.—Since going from God, do you try to do harm to God's altar?

Verse 32.—Altar built in the name of the Lord, the name "not" only means something which a person is known by, but is intended to represent the character of the person or nation.

LESSON—We should do all our work in the strength and power of God. We are sons (Prov. 14 ch. 10 ver.). To be the Lord's is to have His character or His name. By birth we have Adam's nature. At conversion we get a new birth, or a new nature.

Question.—Have you received the new birth, and consequently the character of Jesus implanted in your soul?

Verse 33 and 34.—The altar is built, the sacrifice laid; the offering is a bullock; wood in order, plenty of water, there can be no possibility of any deception.

LESSON—The sacrifice is a living one. God never delighted in any other kind but that of life and blood. Read Cain and Abel's offering, Gen. 4v. ob. The Israelites were to offer a lamb without spot or blemish (Ex. 22, 5). The offering God wants today is a live one, a sacrifice of bodies, flesh and blood (Romans xii. 1). Not merely sentimental offering, but a giving up of life for His service.

Question.—Have your lives been so given up to God for His service in the S. A. war, if necessary, to become officers, with no other ambition than to follow God?

Verse 35 and 37.—Elijah prays for something which will mean a revival, in which God will be glorified.

LESSON—God hears the prayers of His servants that pray earnestly and in faith. Peter in prison, Joseph Penney, the soldiers at knee drill.

Question.—Are we in the same state of mind as Elijah, that we are expecting our prayers to be answered?

Verse 38 and 39.—The fire came, the revival came; the people acknowledged that the Lord, He is the God. The fire consumed the sacrifice.

LESSON—The God that answers by fire is the true living God.

The fire of God burns up sin (Isaiah vi. 6). God often appeared in fire. He showed Himself in the burning bush, descended on mount Sinai (Ex. 11; II. Thess. 1:8; I Cor. 1:14; Matthew III. 11; Acts II. 3). The Word of God is compared to fire (Jer. 23:29).

Question.—Has the fire that destroys sin ever fallen on you? If it has not is it not possible that you have some idea like the Israelites that is keeping you from the blessing?

And on two conspicuous corners could be seen the hotel's sign;

Yes even the sojourner his victim, torn away from friends and home;

Fathers, brothers, sons were blighted, sent on their road to roam;

Jim was taught to love the Saviour, taught in virtue's path to tread;

But long since the foe had conquered, all his better self seemed dead;

Atholite views were taken, and the hand who used to look

For the blunders in the Bible counted Jim as "in their book";

Often drunk and full of mischief he would go to the barracks go;

Listened to the soldiers pleading, when invited, answered "No";

But the Saviour had been watching, pleading

With His wandering son,

From her knees a sister, rising, led by God's unseeing hand,

Stepped across where Jim was sitting, and beside him took her stand;

"Come, my brother, Jesus loves you;

mercy's door stands open wide."

And he told this old, old story, how "the

saints Jesus died;"

He listened, but she argued, "This may be

God's final hours;"

Praying that the truth be quickened by the

Holy Spirit's power;

Ah! that sister knew the conflict that was

raging in his breast,

And determined that to help him she would

do her very best;

Though the struggle was a long one, yet the

fatal spell was over;

Jim is kneeling at the Altar asking God to

forgive;

From the bairn up in glory, as it did a

day or two ago,

"Then art pardoned, go

in peace and sin no more."

Years have gone since Calvary's come,

washed the guilty past away;

Not to-day he is a soldier walking in the

marrow way;

And amidst the Cross-marked pilgrims to

the Saviour took his stand,

Safely kept, each day, from falling by the

Lord's unfailing hand;

Coming is the golden harvest, with its

sheaves of gathered grain;

With the ransomed host in glory I sing

the angel strain.

21 Saved. Glory!

OWEN SOUND.—Finished week meetings, Wisterton. TWENTY-ONE SOULS converted for God for mercy. Captain Hasteley, now in charge, will go down and turn them into blood and fire soldiers.

OWEN SOUND moving right direct. Two souls have made a start in the Kingdom.

Joe had visit from Capt. Moonsey, with lantern. His meetings easy, with lantern. His meetings success, much appreciated. —Eusebius Green.

A Whole Family at the Pentecost.

ST. CATHARINES.—We received a beautiful welcome here from our co-workers, who are in for defeating the devil.

We have had victory in seeing

THE BEAUTIFUL CASES OF CONVERSION.

Man, wife, and child in ac-

tion at the pentent-form.

The husband

an ex-minister, and was drifting in

spiritualism at the time of his con-

version.

We have good meetings. —Lieutenant Brayman, for Capt. and Mrs. Jones.

GRAND FORKS TRAINING GYMNASIUM.—The people here love the Army, and help us well in the fiscal part of the war. God bless them. Since last report, EIGHTY-PIECE SOULS have cried to God for mercy. Hallelujah. —Cader May.

SUDBURY.—We had good meetings all last week, and on Thursday a wanderer returned to us an old S. A. Soldier. He says he has been taken up the cross where he laid down, and is determined to follow Christ all the way.

Sunday we worked hard, but it paid.

London arrived to day, looking much better in health, and we became stronger in the love of God.

To-night we had the joy of seeing another precious soul crying nervously. Hallelujah.—Alex. Bailey, Essington Gibbs and Capt. May.

OMERO.—Last night, the music Hurricane band were here. Their music and singing was great.

Everybody seemed to enjoy the meeting.

At the close a brother and his sister came to Jesus, who in love covered them. We are going on looking for greater victories. —M. K. May.

Moncton Out of the Rut.

MONCTON.—Since the state we have been pegging away at the old devil. SEVERAL SOULS sought Jesus. On Wednesday we had an object meeting, where the comrades spoke from objects had with them, drawing spiritual sons from them.

On Sunday the meeting was in number, in several churches, tame every year.

To-night we had a Sung-song with power of voices, and on Saturday we welcome back our friend, who has been away touring for weeks. We're in for victory. —Capt. A. Perry.

CAMP BELLFORD.—We can't get God's victory this past week. Ten burrs with us. We have the 15th. Two souls sought Jesus' pardon. The people of Camp Bellford know how to look after officers. Two loads of wool each week, and plenty of food each week. —M. Ode.

BINDREW.—Our meetings week were a little out of the rut, a change we have had a few meetings which have been well attended and full of power. Capt. Sims held a magic lantern on Saturday night, entitled "Nau." well appreciated. Sunday good meetings. Once again Captain G. went night, three souls weeping prayed for. —Captain and Mrs. D. Ode.

ODENSAY.—Two recruits sought Jesus' holiness and liberty. One man who was bound by Satan and praised God. Saturday two brothers thacklesome came. We saw near a rattling among dry leaves. Glory.—J. Philmore.

MILBROOK.—The Peterborough strong band, led by Ensign Al pat as a visit, giving a very nice meeting on Saturday evening. Capt. Moonsey had a start. We thank for their sympathy in an effort to raise away the corporal debt.

PACIFIC AND NORTH-WEST PROVINCES COME FIRST.

His Last Salutes!

HE FIRST SAYS GOOD-BYE TO HIS WESTERN WARRIORS!

THE COMMANDANT

WITH HIS PRIVATE SECRETARY, MAJOR STREETON,

VISITS :

SPOKANE—Fri., Sat., Sun., Feb. 14, 15, 16

FRIDAY—Great Reception Meeting.

SATURDAY—Social Address.

SUNDAY—Salvation Meetings all day.

BUTTE, Mont.—Mon., Feb. 17.

Farewell Meetings.

HENNA, Mont.—Tues., Feb. 18.

FARGO.—Thur., Feb. 20.

GRAND FORKS.—Fri., Feb. 21.

WINNIPEG — Sat., Sun., Mon., Feb. 22, 23, 24.

SATURDAY—Great Reception.

SUNDAY—Salute Meetings.

MONDAY—Social Address and Good Bye.

THE W. O. P. NEXT!

After Winnipeg.

Get Ready Ye Braves of the West Ontario Province.

THE COMMANDANT

Fires His Parting Shots at

CHATHAM—Sunday, March 8th.

LONDON—Monday, March 9th.

BRADIER MARCHES and Provincial Staff will assist in these

farewell meetings.

A BRAND FROM THE BURNING.

BY ENRICH RITCHIE.

In a small Canadian village, fenced around

by fertile farms,

Whence the hum of reapers, and the

engine's loud alarms;

Where the sons of agriculture, with their

sturdy arms of till;

Reap each year the golden harvest from the

highly cultured soil.

There our narrative opens, on a page of

Jim's dark life.

Lived amidst the pleasure seekers who in

every place are rife;

In that dark life away.

And an Indian striped in splendor to their

neighbors staid and gay;

But a dark and subtle demon lurked among

the village trees;

And the hard heart slowly softened under

the rays of Gospel sun,

Through the Christmas bells a ringing, tell-

ing of a Saviour born;

Came the light of the glorious gladness, Christ

can heal the hearts of men,

To the hall that might be wretched, though

his brain was dazed with disease,

And again the Spirit, who lived, said, "You are

near the rain's brink."

Earnest soldiers had been wrestling with

the Master all the day.

"Lord," they plead, "My poor

sister at the Cross for mercy pray,

And we know that Thou who hast every

fallering sinner pray,

Will not from the door of mercy turn me

back again?"

With one accord that night in passing on

their knees knelt the soldiers fall.

"Blessed Lord," we hear them praying,

"break the cruel ten-piper's spell;

Rev. Mr. GROUCHBOAT, Sunday

Church, Hamilton, has been collecting

subscriptions to the cost of keeping phis-

cians in the penitentiaries, and he finds

that at Kingston it costs \$1.22 per day,

or \$447.68 per year per prisoner. A phis-

cian cost down for five years places

a liability of \$2,235. on the province, and

he argues from that that a policy of reha-

bilitation would be cheaper.

corners could be
sign;
his victim, torn away
from home,
souls were blighted, sent
to roam;
the Saviour, taught
to tread,
had conquered, all his
dead;
the taken, and the hand
the Bible counted Jim
of mischief he would
pleading, when in
No;
be watching, plod-
wandering one,

From her knees a sister, rising, led by God
unerring hand,
Stepped across where Jim was sitting, and
beside him took her stand.
"Come, my brother, Jesus loves you;
and my door stands open wide,"
she said.
"And she told the old, old story, how the
sinners Jesus died."
He trembled, but she urged, "This may be
Praying that the truth be quickened by his
Holy Spirit!"
"Ah! that sister knew the conflict that we
raged in his breast;
And determined that to help him the world
do her very best;
Though the struggle was a long one, yet the
fatal spell was riven,
Jim is kneeling at the Altar asking God to
be forgiven;
From the Saviour up in glory, as to did in
days of yore,
Came the answer, "Thou art pardoned, go
in peace and sin no more."
Years have passed since; Lucifer's current
washed the guilty past away,
But to-day he is a soldier walking in the
narrow way;
And amidst the Cross-marked pilgrims to
his Saviour takes his stand, from falling, by the
Lord's unfailing hand;
Coming is the golden harvest, with its
sheaves of gathered grain;
With the ransomed host in glory Jim will
sing the angel strain.

21 Saved. Glory!
OWEN SOUND.—Finished weeks' meetings, Wharton. TWENTY-ONE SOULS cry to God for mercy.
Captain Huxtable, now in charge, will do doubt, turn them into blood-and-fire soldiers.
Owen Sound moving right direction. A few souls have made a start for the Kingdom.
Just had visit from Capt. Mounsey, with lantern. His meetings a success, much appreciated. — Baden Green.

A Whole Family at the Penitent Form.

ST. CATHARINES.—We received a beautiful welcome here from our comrades, who are to for defeating sin and the devil.
We have had victory in seeing TWO BEAUTIFUL CASES OF CONVERSION. Son, wife, and child in arms at a penitent-form. This husband was an atheist, and was drifting into skepticism at the time of his conversion.

We have good meetings. — Lieut. Peayman, for Capt. and Mrs. Joshua Jones.*

GRAND FORKS TRAINING GARDEN.—The people here love the Army, and help as well in the financial part of the war. God bless them. Since last report, EIGHTY PREVIOUS SOULS have cried to God for mercy. Hallelujah! — Cadet Edmund.

SURBURY.—We had good meetings all last week, and on Thursday night a wanderer returned to God, an old S. A. Soldier. He says he has taken up the cross where he left it down, and is determined to follow Christ all the way.

SUNDAY.—Sunday we worked hard, but none stayed. Ensign arrived to day, looking much better in health, and we believe stronger in the love of God.

To-night we find the joy of seeing another precious soul crying for another precious soul crying for salvation. Hallelujah! — Alex. Bailey, R. Co., for Ensign Gibbs and Capt. May.

OMAHA.—Last night, the Hurricane band were here. Their music and singing was grand. Everybody seemed to enjoy the meeting. At the close a brother and a sister came to Jesus, who in love received them. We are going on believing for greater victories. — M. C. C.

MONTON Out of the Rut.

MONTON.—Since the staff council we have been preying away at the old devil. SEVEN SOULS have sought Jesus. On Wednesday night we had an Object meeting, when all the comrades spoke from objects they had with them, drawing spiritual lessons therefrom.

On Monday the meeting was led by members of several churches. God came very near.

To-night we had a Sing-song which present off nicely, and on Saturday night we welcome back our Ensign, who has been away touring for two weeks. We're in for victory. — Capt. C. A. Perry.

CAMPBELLFORD.—We can praise God for victory this past week. Captain Burrows with us Wednesday, No. 15th. Two souls sought and found salvation. The people of Campbellford know how to look after their officers. Two loads of wood sent in and plenty of food each week. — Capt. M. Oden.

BENEFREW.—Our meetings last week were a little out of the rut. For although we have had a few cottage meetings, which have been well attended and full of power. Captain Slim held a single large meeting Saturday night, entitled, "Now." Was well appreciated. Sunday good meetings. Come again. Captain Clegg last night, three souls desiring to be prayed for. — Captain and Mrs. Davies.

ODESSA.—Two recruits sought and found holiness this Friday. One comrade who was bound by Satan, got free and praised God. Saturday night two brothers (brothers) came back. They have a rattling among the dry bones. — Capt. J. P. Ferguson, Capt. MILBROOK.—The Peterborough string band, led by Ensign Alwyn, will us a visit, giving a very enjoyable meeting on Saturday evening. Music all day Sunday. We thank them for their sympathy in assisting us to raise away the curse debt. Souls have been to the fountain and are



CITY OF ST. JOHN, NEWFOUNDLAND, from the South Side Hill.

for souls. Many stepping out of darkness into light. — Capt. Maggie Ebsary. Cadet Bella Ogilvie.

GODERICH.—Capt. Brindley, after an absence of five years, with us over Sunday. Everybody pleased to see and hear him. On Sunday afternoon he gave his five years' experience as an S. A. officer. At night one soul sought and found the Saviour. — Lieut. Bellott for Capt. whealan.

THE EASTERN PROVINCIAL SECRETARY AND A LARGE STAFF AT MONCTON.

Farewells, Auction Sale, and Music, ad lib.

It is something new for Moncton to have such a body of Staff Officers for such a length of time. Fault of our geographical position, I guess. At the first meeting, Ensign Des Prins was set apart by the Brigadier, in the name of one belated Commandant, to raise the banner of a pioneer officer, and raise the banner of the Salvation Army. And as the Ensign put it, "To be a soldier of the Salvation Army that would

DO HONOR TO THE ARMY and the cause which she had espoused nine years ago." May success perch upon our banner in Bermuda.

Among such a reliance of officers, it would be impossible for one who has not for eight years tried to write a report for the War Cry. (Loud cheer of "shame" from the Editorial desk.) Let me justice to any of the excellent orations which were delivered by them. And my descriptive powers are inadequate to describe the scenes which were beheld on the platform, in the audience, or even on the street. All I can say is, the whole was a beautiful success. I would like to tell you of the quintette chorus "I'm climbing up the golden stairs to glory," as rendered by the male "Quintette," led on by Adj't. McGillivray. Allow me to say it was only exceeded in response to the entire "Hallelujah Chorus" made by friends on the platform and in the audience, than which I can't imagine repeating the same chorus. I am pleased to say, it is easier to climb up the Golden Stairs than to discern the melody of a certain party's singing.

INGERSOLL.

Last Sunday night four precious men and women surrendered to Jesus. One brother, the first to come, who has never been saved before, woke things up generally by his earnestness. God has been working all round. About 30 converts in the last few weeks, besides a large number of Juniors. Captain Scobell and S. M. Woodard conducted a splendid "Lantern service," with good attendance and splendid effect.

This Sunday again has been a heaven-on-earth time. Two precious souls sought salvation.

PETERBORO.—Soldiers' meeting a wonderful time. Thursday night we had a sing-song. Saturday afternoon the Ensign and Captain held an open-air meeting. They had a real good crowd. One precious soul Sunday night — May Lane.

BRIGHTON.—We welcomed our new D.O. Ensign Blackmore. We had a proper time, and wound up with three souls in the fountain. — M. McFarlane, Capt. Culey.

SURBURY.—We are still driving hard at the devil. We have seen men

scarcely remain quiet in their seats, and yet they have gone away neglecting salvation. But we're determined to keep right on. We're believing for a grand break soon. — Alex. Bailey, R. Co., for Ensign Gibbs and Capt. May.

HUNTSVILLE.—Thank God we are neither dead nor frozen up here in Mu-Kooka, but God is giving us the victory, with souls in the fountain.

Sisters in unique and attractive costumes. Good crowd and success. Ensign Macomber the "Musical wonder" well advertised for Saturday and Sunday.

The town "fairly taken by storm."

Sunday, large and appreciative audience. Best day for many months. Four sinners in the fountain. — Minnie Kennedy, Reg. Cor.

Last Monday we had a banquet. After everybody was satisfied the tables were cleared away and we commenced the jubilee. It was quite a success, conducted by Ensign Wiggin, and his aids, and the officers and soldiers from surrounding Corps. At the close four souls sought salvation. — A. V. for Capt. King.

Hallelujah Jigger!

CLARENCEVILLE, N.F.L.—Glory be to God, after catching three souls with the Hallelujah Jigger, we took the haldejig out and put one arm on shore where we saw a good sign, but before getting around with the other, the Devil came and snatched the arm, but "there's no give in it." We soon stirred up the Devil's nest, and the young ones had to batter away before they could dig. Devil nearly crasy. — L.

Wept Sole!

BRIGGS.—Hallelujah. We are still battling for the Lord. On Monday night one young man in our meeting got so deeply wounded could neither attend the meeting or get to the penitent form. He was a bad boy.

On Tuesday night he was brought along with his arms around him, and snatched along until both soldiers and sinner were crying one against the other. The young man got blessedly saved and is today rejoicing in his salvation. — M. Noel Capo.

MONTHILL.—Thank God for victories. THIRTEEN SOULS recently found salvation, glory to God.

God is working in many hearts and we mean to put half throne to pieces. — W. Goodale, R. Cor.

Nimrod's Son Speaketh.

BRITCH.—Sunday night, farewell to Lent. A good crowd and good collection together with deep conviction.

We had a blessed time of knee-friendship, a greatly number of us met with God. The Town Brass Band contributed \$1.00 towards getting another instrument for band. God bless them. Several of them used to be Army soldiers; may they speedily return to the prayer of "The living Son of Nimrod."

WALLACEBURG.—Yesterday was a real treat to our souls. Finished at midnight with three souls in the fountain, and a proper Newfoundland dance. Soldiers and converts on the

stage.

THE PUBLIC SALE OF CHILDREN was the announcement which brought a good crowd to the ball, and with the buglenotes Brigadier leading on as auctioneer, one of the most impressive and interesting meetings I ever attended in the Salvation Army ever.

The Watch-night service was well attended. On New Year's afternoon, the infant child of Ensign and Mrs. Creighton, was dedicated to God and the Army.

A MUSICAL HULLABALOO was held on New Year's night, and proved the best meeting. The first to come forward was a little boy about five years of age and he has shown ever since he got properly saved. In his testimony a week ago he said, "I used to be a terror to night laters." They said and he boys all knew his trouble. This lad was followed by seven more, all of whom professed to get right. Twelve souls sought salvation during the three days' meetings. J. S. M.

BRAMPTON.—On Saturday night had visit from D. O. Ensign Byers, God's presence much felt in meeting, and TWO YOUNG MEN volunteered for salvation.

On Sunday, we had joy of seeing two more sickly boys saved. Truly God is working in this place and a number of converts are taking a bold stand for him. To God we give all the glory. Capt. J. Ferguson, Capt. F. Powers.

TORONTO (Lipscott street). — Victory here. Poor sinners coming to Jesus every week for deliverance.

Rev. G. L. Powell, of Richmond Hill, with us on Sunday.

Capt. Howcroft, an old soldier of this corps, has been resting here, farmed on Sunday to take charge of King street corps. Ensign away visiting his district. Believing for big recruit—Ensign Dayle, for Ensign Byers and Capt. White.

COMING EVENTS

Major and Mrs. Head,
With the Forces, G. & L. Local Agents, conduct
with the Old Order, Lanterns, and candle
meetings. Eastern views will be shown—
Dovercourt, Feb. 17; Riverside, Feb. 22.
Tickets obtained from the Captain of the corps, and
all other information.

Provost Agents' Appointments,
CAPTAIN SOOBELL (with Lester) visits Goderich Feb. 20; Clinton, Feb. 21; Weston, Feb. 23; Wingham, Feb. 25; Tillsonburg, Feb. 27; Waterloo, Feb. 28; Elora, Feb. 29; Paris, Feb. 30; Galt, Feb. 31; Kitchener, Mar. 1; Waterloo, Mar. 2; Galt, Mar. 3; Waterloo, Mar. 4; Galt, Mar. 5; Waterloo, Mar. 6; Galt, Mar. 7; Waterloo, Mar. 8; Galt, Mar. 9; Waterloo, Mar. 10; Galt, Mar. 11; Waterloo, Mar. 12; Galt, Mar. 13; Waterloo, Mar. 14; Galt, Mar. 15; Waterloo, Mar. 16; Galt, Mar. 17; Waterloo, Mar. 18; Galt, Mar. 19; Waterloo, Mar. 20; Galt, Mar. 21; Waterloo, Mar. 22; Galt, Mar. 23; Waterloo, Mar. 24; Galt, Mar. 25; Waterloo, Mar. 26; Galt, Mar. 27; Waterloo, Mar. 28; Galt, Mar. 29; Waterloo, Mar. 30; Galt, Mar. 31; Waterloo, Mar. 32; Galt, Mar. 33; Waterloo, Mar. 34; Galt, Mar. 35; Waterloo, Mar. 36; Galt, Mar. 37; Waterloo, Mar. 38; Galt, Mar. 39; Waterloo, Mar. 40; Galt, Mar. 41; Waterloo, Mar. 42; Galt, Mar. 43; Waterloo, Mar. 44; Galt, Mar. 45; Waterloo, Mar. 46; Galt, Mar. 47; Waterloo, Mar. 48; 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SALVATION SONGS.

SONGS FOR SINNERS.

TUNE.—“Boston,” B.J. 197; “Why not to-night?” B.J. 181; or, “It was on the cross,” B.J. 17.

1. What scenes of horror and of dread Await the sinner’s dying bed? Death’s tortures all appear in sight, Horrors of eternal night.

His day in dreadful order rise, And fill his soul with sad surprise; Mount Sinai’s thunders stirs his ears, And not one hope of peace appears.

Trembling pangs distract his breast, Where’er his turns he finds no rest; Death strikes the blow, he groans and dies, And in despair and horror flies.

Not so the heart of heavenly bliss, His soul is filled with conscious peace; A steady faith subdues his fear; He sees the happy Canaan near.

His mind is tranquil and serene, No terror in his looks are seen; His Saviour’s smile dispels the gloom, And smooths his passage to the tomb.

TUNE.—“Where do you journey, my brother?” B.J. 171.

2. God’s love is both matchless and tender, The worth of it never was told; Poor soul, hast thou nothing to prefer? Then enter life thou couldst find! His love is the fountain of Heaven, No home and no comfort had He; His side by the soldier was given, Oh, say, is that nothing to thee?

CHORUS.
Oh, say, is that nothing to thee?
Oh, say, is that nothing to thee?
The wonderful love of King Jesus,
Oh, say, is that nothing to thee?

Backslider, thy God-given chances, Say, will thou confess to spurn ? While Satan still further advances, And makes it more hard to return ? Sin’s pleasures to thee once were hateful, Thy joys were the joys of the free ; Yet, though then art faithless He’s faithful, Oh, say, is that nothing to thee ?

SONGS OF HOLINESS.

TUNE.—“I am coming, Lord,” B.J. 55; or, “From every stain made clean” (repeat last two lines), B.J. 91.

3. Away, my needless fears, And doubts no longer mine; A ray of heavenly light appears, A messenger divine.

Thro’ comfortable hope, That calms my troubled breast; My Father’s baird prepares the cup, And what He will is best.

If what I wish is good, And suits the will divine, By earth and hell in vain withhold, I know it shall be mine.

Still let them counsel take To frustrate His decree ; They cannot keep a blessing back, By heaven designed for me.

Here then I doubt no more, But in His pleasure rest, Whose wisdom, love, and truth and power Engage to make me blest.

TUNE.—“Stella,” B.J. 25; “Savoyard,” B.J. 21; or, B.J. 220; or, “Euphony,” B.J. 189.

4. Give me Thy all-consuming love, That brought Thee down from realms above!

A love that governs all my heart, A love that from all sin departs, A love that gladly bears the cross, A love that saves through gain or loss. Give me that love which follows Thee, Through crooked paths and led astray; A love that shuns the rugged track, A love that brings the wandering back, A love that knows it can forgive, A love that turns the earth to heaven.

Give me a love o’er sin to weep, That breaks and saves the wandering sheep; A love that sets the life on fire, A love that fights and never tires, A love that never will retreat, A love that every for defeats.

Give me a love that I may give, That I may have, then for Thee live, A love that saves from selfishness, A love that is all faithfulness, A love that trusts and does the right, A love that glories in the fight.

COLONEL LAWLEY.

FOR FREE AND EASY MEETINGS.

SORTERS’ SHREDS.

TUNE.—“Come, oh come, and go with me,” B.J. 24; “No other argument,” B.J. 7; or, “Add Lang Syne (Sacred Hope),” B.J. 38.

5. Ye valiant soldiers of the Cross, Ye happy praying band ! Though in the world we suffer loss, We’ll reach fair Canaan’s land.

We’re soldiers fighting for our God, Let trembling cowardly fly; We’ll stand unshaken, firm, and fixed, With Christ to live and die.

All earthly pleasures we’ll forsake, While heaven appears in view; In Jesus’ strength we’ll undertake To fight our passage through.

Oh what a glorious shout there’ll be When we arrive at home; Our friends and Jesus we shall see, And God shall say, “Well done.”

TUNE.—“Saints of God,” B.J. 27.

6. Jesus, hear Thy soldiers crying, “Lord, save the world!” Pleading for the millions dying, “Lord, save the world!” In Thy Army we will stay, Persecutions shall not daunt us, Fighting orders we’ll obey, Lord, save the world!

They are all our foes defeating, Lord, save the world! We’re for victory, not retreating, Lord, save the world! Lifting Calvary’s banner high, Ev’ry sinful stronghold storming, We will conquer, or we’ll die, Lord, save the world!

Fix Thy Throne in every nation, Lord, save the world! Flood earth’s kingdom with Salvatore, Lord, save the world! Then shalt our salvation be, Thou wilt give us power to conquer, We are sure of victory, Lord, save the world!

TUNE.—“To the front!” B.J. 60, 9.

7. In the war I oh, hallelujah, What a joy it is to be, Fighting for the world’s great Saviour, On the side of victory! Jesus calls for soldiers brave, Souls of strong and true devotion, Who will serve with lay aside, Living for the world’s salvation.

CHORUS.

Warfare making ! pris’ners taking ; Bringing the lost to the light ; But it don’t stand amazed To see us fit !

Praise to the Lamb ! He is moving us to victory ! Glory to the Lamb ! Glory evermore !

In the War ! oh, hallelujah ! Will all our powers employ, Lay them at the feet of Jesus— What a joyful sight ! Call us a few fits even apart, We will follow where it leads us ; Now, farewell to doubts and fear ! We will go where fighting needs us.

In the War ! oh, hallelujah ! Such a chance was ne’er before ; Stands the Army to the soldier At a width of open door ; Has a field for high aims, Way for deepest consolation, Work and war for one and all, In the Army of Salvation !

HITS AND MISSES.

The men who move the world are the men whom the world can’t move.

If a man’s walk doesn’t keep step with his talk the less he says the better.

Trying to get satisfaction out of the world is like trying to get wool off a pig’s back.

Envy, like measles, may remain hidden for a time, but as soon as you got hot it will break out all over your face.

Finding faults is like finding a nest of bad eggs—not worth anything when you’ve found it.

It is disappointing to have a barn full of cockles and never get an egg.

Year of man causes us to hide sin, Year of God causes us to hate sin.

Our Japanese pioneer work is being assisted from International Headquarters funds at the rate of \$6,000 annually.

COLONEL LAWLEY.

A FAREWELL ANTHOLOGY!

Musical for
A SWEET

W
ND OFFICIAL

VOL. XII. NO. 21.

My dear comrades—

It is now my pleasure to send that you may say good-bye to the old worn-out bonnets of last year, obtain one of the

BRAND NEW STOCK JUST IN
PORTED.

for 60 cents, \$1.00 and \$1.50.

Yours faithfully,

TRADE SECRETARY.

WELL, YES!

We rather like to insert such as these—

Tisbury West
Staff-Capt. Horn. My music to hand. It fits like a charm. I am very well pleased with my first from Headquarters. Many thanks for your promptness in sending same. Yours and His CRANE.

“AND IN HELL WE LIFTED UP HIS FEES, BEING IN TORMENT.”

These words appear in big type across the back of a postal envelope. Adjutant Manton owns. Across the front is the solemn message, “Prepare to meet thy God.” Here’s another, just as startling :

Boycott the devil; he doesn’t give living wages.

The Devil brings
combs,
earmarks,
dispair,
estriction,
fame,
hatred,
to them that serve him.

God says “The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord.”

JAMES RONG.—Regular correspondent of the C.A. “Not dead yet.” Why do you always use that term, James? When you’re precious like that writing in English’s previous issue is misleading, it is painful to everybody who reads your report. It seems to me that you are a good hit in danger of dying or you would not see continually reiterate the stale old tale of not being dead yet. Leave two lines blank in the next report instead of making use of that term, and all our people will appreciate the change.

LATEST SENSATION.

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First edition of Brother Frauds ordered several days before date of last Second and third and fourth editions now being printed.

ORDER AT ONCE.
To be obtained of any Red热 agent, or direct from the Trade Headquarters.

Price 15c. — 162 Pages.

This Book is being read by all classes and conditions of men, including Bishops, Earls, Ladieships, learned Doctors, Presidents of Nonconformist bodies, and leading Ministers of all denominations.

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HANDS DOWN, and give Our RED CAPS a chance at your cars—\$1.00, \$2.25, \$3., \$5., \$5.50, \$6., \$6.50, \$7.

The Salvation Army International Trade Headquarters.

A BUILDING has been secured by Colonel Taylor, in Fredericksborg Alle, Copenhagen, which is to serve as new barracks, central hall, and quarters for the Headquarters staff.

Norway is having a special winter campaign. January will be devoted to candidates; February, to the restoration of tack-siders; March, to the great raid upon sinners; and April, to the making of soldiers.

A BARGAIN!

150 Cloth Bound Song Books, slightly damaged by water (damaged as good as new), only 15 cents each.

Order at once.

Don’t Read Latin,
IT’S A DEAD LANGUAGE.

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